



# SHERWOOD PARK FISH & GAME ASSOCIATION

## DECEMBER 2016 - JANUARY 2017

### NEWSLETTER



Hunting season is over for me in Alberta and so is my time as president for SPF&GA. The year has gone quickly by and the club has been run-

ning smoothly with the help of the volunteer executive and the good jobs they have done. I would like to thank all of the executive for making my job easier and for the work they have done. Our new archery trail and range, complete with new 3D targets, were a great addition to our facility and the job done there by Al and Laurie is amazing. Membership has run really smoothly this year and Deanna has done a good job of straightening out the bends in the road that needed straightening. As of last Friday — December 3rd — well over half of the 2017 membership cards have been mailed out and the other half is soon to follow. It looks like we will be finished up quickly with new members filling our membership cap -- most likely on the 1st of January. Our newsletter has kept the members informed of what the club is doing and the web page calendar should be keeping all of you up to date on day to day activities at the club's property. I would like to mention all of the executive and their accomplishments and their

contributions to the club but I would be at this computer all night. So let it suffice that you know who you are and that I thank all of you. Those of you that are reading this are encouraged to join our executive as co-chairs or supporters of a chair in any way that you can. We are actively looking for people to take over positions on the exec or for help with those positions. More hands make the work easier for all of us and a better club. Doug Burton will be the president of SPF&GA for the next while and I know that he will be ready for the task and will do a great job. Have fun doing it Doug. I have enjoyed my time and feel like I have accomplished some good and added needed additions to our organization. I will still be on the executive as past president and hope to see a lot of our members on the rifle range or trap shooting or at the work parties. Until then, as always, tight lines and straight shooting, Pat.

# 2017 SPFGA EXECUTIVE

**Election of the 2017 Executive** was held December 1, 2016 at the Old Log

Cabin, 50 Spruce Avenue, Sherwood Park. Thanks to all members  
that volunteered to serve and support SPFGA

## PRESIDENT

DOUG BURTON

## PAST PRESIDENT

PAT HARRIS

## 1ST VICE PRESIDENT

FADY MANSOUR

## 2ND VICE PRESIDENT

LEE SIMKIN

## TREASURER

ROBERT LOEWEN

## SECRETARY

LEE HORNE

## MEMBERSHIP COORDINATOR

DEANNA LOEWEN

## NEWSLETTER

RICHARD ROTHWELL

## CONSERVATION

FRANK LEE

## ARCHERY

AL KEELER

## BIG GAME

CLAYTON LUCIER

## FISH

VERN McINTOSH

## HANDGUN

JERRY PURPUR

## SHOTGUN

KEITH LACEY

## BLACK POWDER

TASSI XENOS

## RIFLE BIG BORE

PETE BEAUVAIS

## POLITICAL ACTION/ENVIRONMENT

ANDY BOYD

## FACILITIES COORDINATOR

RICK BUCKLEY

## SERVICE AWARDS & CASINO

JARETT CROSLY

## SONG BIRDS

RON DURSTLING

## SPECIAL PROJECTS

GAETAN RICHARD

## TELEPHONE-EMAIL

JESSICA HOFFMAN

## BANQUET/AWARDS NIGHT

TAMARA HUMMEL

## WATERFOWL

JIM ROMANIUK

## WEB SITE COORDINATOR

WALTER KLISSNER

## YOUTH COORDINATORS

SANDRA HOFFMAN

## CO-YOUTH COORDINATOR

TRISH GEORGE

## RANGE SUPERVISOR

JIM CLARKE (appointed)

## CATERING

Elaine Xenos (appointed)

## 2017 UP COMING EVENTS

TROPHY SCORING FOR BIG GAME, BIRDS AND FISH  
TAKEN BY SPFGA MEMBERS IS SCHEDULED FOR  
JANUARY 29 2017 AT THE OLD LOG CABIN, 50 SPRUCE AVENUE  
IN SHERWOOD PARK STARTING AT 10:00 AM AND ENDING AT 3:00 PM.

ALL HEADS SHOULD BE DRY AND CLEAN

DEADLINE FOR LATE ENTRIES IS FEBRUARY 15, 2017

CONTACT PERSON IS DEAN BROMBERGER

BRING YOUR SPFGA MEMBERSHIP CARD TO CONFIRM SPFGA MEMBERSHIP  
WINNING ENTRIES RECEIVE 2 TICKETS TO THE AWARDS NIGHT CELEBRATION  
SCHEDULED FOR APRIL 1, 2017 AT THE GERMAN CULTURAL CENTRE  
8310 ROPER ROAD, EDMONTON



2017 ALBERTA FISH AND GAME ASSOCIATION  
ANNUAL GENERAL MEETING February 23-25, 2017  
FOUR POINTS SHERATON

7230 ARGYLL ROAD EDMONTON

THE 2017 ALBERTA FISH & GAME ASSOCIATION ANNUAL CONFERENCE IS BEING SPONSORED  
BY YOUR HOME ZONE, ZONE 5. WE ARE IN NEED OF VOLUNTEER HELP IN A NUMBER OF

AREAS, EVERY THING FROM : GREETERS AND REGISTRATION TABLE WORKERS,  
TICKET TAKERS AND A PHOTOGRAPHER.

IF YOU COULD SPARE A FEW HOURS TO HELP MAKE OUR 88TH ANNUAL CONFERENCE  
A SUCCESS IT WOULD GREATLY APPRECIATED

PLEASE CONTACT ZONE 5 DIRECTOR ROBYN BUTLER - email < > or  
phone , or PROJECT CO-ORDINATOR SANDY BUWALDA at the AFGA office-

VOLUNTEERS NEEDED TO MAN SPFGA TABLE  
AT THE EDMONTON BOAT AND SPORTSMAN SHOW  
MARCH 16-19, 2017 AT THE EDMONTON EXPO CENTRE  
ADMISSION TO BOAT SHOW FOR VOLUNTEERS IS PROVIDED  
CONTACT FRANK LEE IF INTERESTED -

Volunteers also may be needed later in the spring to man SPFGA TABLE at the north  
and south Cabela's later in the spring. Person's volunteering are provided employee  
discount for the day. If interested contact R. Rothwell





# 2017 UP COMING EVENTS .....continued

## Narrow Lake Conservation Education Centre Summer Camps



The Narrow Lake Conservation-Education Centre is supported by the efforts of the Zone 4 and 5 Fish and Game Associations. The Centre offers 2 week long outdoor summer camps in July for boys and girls, 12-17 years old, to learn about conservation and outdoor skills. Two camps are offered on July 2-8 and July 16-22 at Narrow Lake which is located near the town of Athabasca.

Topics covered in the camps include: field craft and wilderness survival, archery, conservation, water safety, boating and shooting. Certified courses offered include: Alberta Hunter Training, Canadian Fire Arms Safety and Canadian Boating Safety. Applications for the camp open on a first come basis February 1, 2017. More information and application forms for the camps can be obtained at <http://www.afga.org/pdf/Camps/NLPamphlet.pdf>

SPFGA sponsors attendance to the camps for two youth who are SPFGA members. Application for these 2 spots is by letter to the SPFGA Executive (

). **The deadline for applications is March 1 2017.** If more than 2 applications are received, names will be drawn from a hat. For more information contact Robert Loewen



# ICE FISHING SAFETY

## IMPORTANT FACTS ABOUT ICE

- ♦ New ice is usually stronger than old ice. Four inches of clear, newly formed ice may support one person on foot, while a foot or more of old, partially thawed ice may not.
- ♦ Ice seldom freezes uniformly. It may be a foot thick in one location and only an inch or two just a few feet away.
- ♦ Ice formed over flowing water and currents is often dangerous. This is especially true near streams, bridges and culverts. Also, the ice outside river bends is usually weaker due to the undermining effects of the faster current.
- ♦ The insulating effect of snow slows down the freezing process. The extra weight also reduces how much weight the ice sheet can support. Also, ice near shore can be weaker than ice that is farther out.
- ♦ Booming and cracking ice isn't necessarily dangerous. It only means that the ice is expanding and contracting as the temperature changes.
- ♦ Schools of fish or flocks of waterfowl can also adversely affect the relative safety of ice. The movement of fish can bring warm water up from the bottom of the lake. In the past, this has opened holes in the ice causing snowmobiles and cars to break through.
- ♦ Recommended Ice Thickness

**2" OR LESS - Stay Off**

**4" Ice Fishing or other activities on foot**

**5" Snowmobile or ATV**

**8"-12" Car or small pickup**

**12-15" Medium Truck**

**These guidelines are for new, clear solid ice**

**Many factors other than thickness can cause ice to be unsafe. White ice or "snow ice" is only about half as strong as new clear ice. Double the above thickness guidelines when traveling on white ice**



(Source: Department Minnesota Natural Resources)

# FISH CHAIR VACANCY

The SPFGA is looking for someone who is passionate and dedicated to fishing in Alberta to help with the responsibilities of the fishing chair. This would allow the individual to attend the annual AFGA conference and two annual Zone 5 meetings. Your voice would be heard with concerns that you have with the current Alberta fishing constraints. More specific information would be available to the future executive member from Vern McIntosh whom currently holds the chair.

The position also requires some casual attention to the fish pond at the SPFGA that would require annual fish stocking, loading the automated fish feeder that is currently being installed, and watching and assisting in control of pests. If you are interested contact Lee Simkin **for more information.**







# Membership Report

## Deanna Loewen

In mid-September 2016 renewal letter and 2017 Membership Application form were mailed to last known address. Membership Renewal deadline was December 1, 2016.

Membership renewal applications for 2017 are being processed and the office has begun mailing 2017 membership cards.

Email address: [membership@spfga.org](mailto:membership@spfga.org)  
Call for office address and office hours.

New Member Applications for 2017

### Reminder for Using Gate Access Card

You must swipe your access card to enter and exit the range facility.

Do not try to peel your access card from your **2016 membership card** and attach it to your 2017 membership card. It does not work. Retain your 2016 membership card with the access card attached and use it for opening the gate for 2017.

Remember: If you follow someone into the range facility or follow someone leaving the range facility, you still have to swipe your access card to enter and exit the range facility.

If you do not swipe your access card to exit, our system still thinks you are at the range facility, so when you when you go to the range again, you won't get into the facility. Here's what you have to do:

1. Go over (or under) the gate and swipe your access card to open the gate.
2. Close the gate but do not drive your vehicle into the facility.
3. When you are at the entrance, swipe your access card to unlock the gate
4. Open the gate and drive your vehicle into the facility





# SHERWOOD PARK FISH AND GAME ASSOCIATION

PO Box 3098, SHERWOOD PARK, AB T8H 2T1

## MEMBERSHIP APPLICATION FORM

### 2017 Membership Fees

- |   |  |  |                                  |
|---|--|--|----------------------------------|
| <input type="checkbox"/> Regular                            | \$ 55  | Member benefits for one person. Does not include range privileges.   | <input type="checkbox"/> NEW     |
| <input type="checkbox"/> Family Regular                     | \$ 75  | Member benefits include spouse/partner, dependent children under 18 years of age. Does not include range privileges.   | <input type="checkbox"/> RENEWAL |
| <input type="checkbox"/> Range                              | \$ 130   | Member benefits for one person. Includes all privileges and use of shooting ranges.  | <input type="checkbox"/> MALE    |
| <input type="checkbox"/> Family Range                       | \$ 170   | Member benefits include range member, spouse/partner, their dependent children under 18 years of age. Includes all privileges and use of shooting ranges. Children under 18 years of age must be supervised by a Range Member. | <input type="checkbox"/> FEMALE  |
| <input type="checkbox"/> Youth                              | \$ 20  | Open to any young person under 18 years of age. Children under 18 years of age must be supervised by a Range Member.   |                                  |
| <input type="checkbox"/> Access Card \$10 (one time charge) |  |  |                                  |
| <input type="checkbox"/> Lost Membership Cards              | Replacement fee is \$20 per individual membership and \$50 for an entire family. |  |                                  |

BIRTH YEAR

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Town/City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

**Note:** Email address is used only for emailing Club Information such as notices of Meetings. NO SPAM advertising will result.

Do you wish to continue receiving emails from the Club about notices of Meetings, etc.? Yes ☐ No ☐

### PAYMENT METHOD

☐ ☐ CHEQUE, MONEY ORDER OR BANK DRAFT

Amount Enclosed

\$ \_\_\_\_\_

☐ VISA Name On Card \_\_\_\_\_

☐ MASTERCARD Card No. \_\_\_\_\_

☐ AMEX Expiry Date \_\_\_\_\_ Security Code \_\_\_\_\_ Signature \_\_\_\_\_

### FAMILY REGULAR AND FAMILY RANGE MEMBERSHIPS: PLEASE PRINT NAME, YEAR OF BIRTH AND RELATIONSHIP

This information is essential for dependant members under Family Memberships to qualify for Club Insurance.

Name	Birth Year	Relationship
1.		
2.		
3.		
4.		
5.		

Membership in Sherwood Park Fish and Game Association also includes membership in the Alberta Fish and Game Association and the following benefits:

The Alberta Fish and Game Association is Alberta's oldest and largest conservation organization-----Our roots can be traced back to 1908!

Our membership is more than 24,000 in over 100 clubs throughout Alberta! Being a member increases the strength and voice of the AFGA when it deals with government, industry, and other organizations on matters and issues of concern to resident outdoor enthusiasts.

**MEMBERSHIP BENEFITS include:**

- One Year subscription to the Outdoor Canada West (Subscription is optional; Regular news stand price \$7.99/issue)
- Up to 33% discount on eye-wear products
- 10% discount from Marks Work Warehouse
- 10% discount on Scorpion Optics
- Participation in the Annual Wildlife Awards Competition
- Discounts on personal insurance through Allied Insurance Brokers
- Opportunity to participate in youth camps
- Entry in contest with cash and merchandise prizes
- \$5,000 Accidental Death and Dismemberment benefit while participating in hunting, fishing, trapping or authorized Club activities — (contact office for details)
- Additional \$4,000 Accidental Death and Dismemberment benefit in effect 24 hours a day, anywhere in the world
- Discounted \$10,000 life insurance
- \$5,000,000.00 Personal excess liability insurance

Insurance coverage provided by the AIL program has been canceled (American Income Life). If one of their representatives contacts you please report it to Martin Sharren, AFGA Executive Vice President ( ) . Above listed insurance is still valid.

# Resilient Bighorn Project



As part of the Resilient Bighorn Project we are examining bighorn sheep response to climate and other sources of environmental variation by measuring annual growth rings (i.e. annuli).

To obtain annuli from the past we are requesting people who have male bighorn sheep heads, for which they know the year and approximate location of death, to allow us to measure annuli. The Province of Alberta has begun to measure horn annuli length in all bighorn sheep that are registered.

Annual growth rings are formed in mountain sheep horns when growth stops in winter. During the year of annuli growth, the cost to the sheep of maintenance and reproduction, relative to resources available, strongly influences the amount of nutrient and energy available for horn growth. The general influence of changes in environmental conditions on horn growth can be estimated made by comparing annuli length and circumference to environmental conditions (e.g. weather) and vegetation for the year of annuli growth. These results improve the ability to manage the environment to advantage mountain sheep and to better manage hunting.

Horn annuli data will be used by taking all annuli that grew in a given year, standardizing for the greater rate of growth in younger years, and comparing to climate data for that year. Vegetation characteristics of sheep ranges may also be compared with annuli where data from remote sensing allows. Our intent is to test the influence of these changes in the environment on the growth rates of horn annuli.

If you would allow us to measure the length and circumference of bighorn sheep horns in your possession please contact.

AFGA representative – Steve Witiuk

All information submitted will be kept confidential.

Cooperating organizations: The Alberta Fish and Game Association, Wild Sheep Foundations, Alberta Professional Outfitters Society, Safari Club-Northern Alberta Chapter, and the Alberta Environment and Sustainable Resource Development.

# Archery—Report



I would like to say thanks to all that helped and supported the archery range this year. As the Archery Director for 2017, I look forward to your continued support. My plans for 2017 are to change out the tentest targets for targets that make arrow removal easier ( we will be testing a couple of brands); make some improvements to the 3D course; obtain a few new 3D targets; install a wind stop across the back of the shooting building and hold two 3D shoots.

Hopefully with all the new improvements, we will be able to attract more members to the sport of archery.

For all those that hunted with a bow this past fall, I hope you were successful and if not, had a great time whether stalking, sitting in a ground blind or up in a tree stand. My wife and I had a great fall, got to see lots of animals and for the lady hunters, yes, she got a moose and all I got was to help her.

For the coming year, we plan to have a work party on Saturday, April 8<sup>th</sup> 2017 starting at 9:00 am, weather permitting (no snow or pouring rain) otherwise it will be the same time on Saturday, April 15<sup>th</sup>. We will be doing some cleanup, installing the test target butts and putting out the 3D targets. Our plan is to leave the 3D targets out until the first indication of snow or broad head use. We plan on having two 3D shoots with the first scheduled for May 14 and the second for August 20. Please check our new website for further information.

Please remember there are to be **NO broad heads** used on the target butts or the 3D targets at any time but you are more than welcome to bring out your own broad head target. You may also use the sand pit with the old 3D target or the tar paper to sight in.

The archery hunting season is over for 2016 but one can still keep in shape by participating in some of the archery events during the winter months. There are some indoor 3D shoots around the province. There is one in Lloydminster in January, another in St. Paul in February. We will use the new website to advise you of others. ....*continued next page*



## *Archery Report continued.....*

Locally, Jim Bows Archery in Edmonton has a 3D shoot every Sunday starting at 9:00 am until the end of February and a target league on Thursdays starting January 5 through to March 09. Trophy Bow Archery in Spruce Grove has a dart league for traditional shooters on Friday nights at 6:30 pm starting in January through to the end of March. For the compound bow enthusiasts, the dart league will be on Thursday nights starting December 8<sup>th</sup> and going to the end of March. They also have Friday fun nights and a registered target shoot every other Saturday starting at 9:00 am.

T&T Archery in Sherwood Park has a target league on Wednesday nights starting at 7:30 pm. which has already started and will run to the end of March. If you are interested, and want to have some great fun and be ready for our spring shoot, contact the archery shop of your choice for further details. Bring a friend and enjoy the evening. These are great places to meet new people and get some help with any archery issues

For those getting ready for bear hunting season, a cheap broad head target can be made from the blue 2'x 8'x 2" styrofoam insulation panels you can get from the lumberyard. Cut the panel into 4-2' panels and duct tape together to get a 2'x2'x8" block. This arrangement will easily stop arrows from bows with draw weight up to 50 lbs. If shooting higher poundage, add a couple more panels.

Arrows shot at target butts and 3D targets are stopped by friction. Using an arrow lubricant will make arrow removal easier and extend the life of the targets. There are different types of arrow lubricant that one can use. The cheapest arrow lube is a bar of Ivory soap and it works very well when applied to the front of the arrow. Hope to see you on the course and may your arrows fly true.

Now that hunting season is over, the special hunter in your life has probably mentioned what they need to have for next year. There are lots of great Christmas ideas such as a range finder, binoculars, new arrows, a belt quiver for arrows, a tree stand or even a gift card for one of the local archery shops.

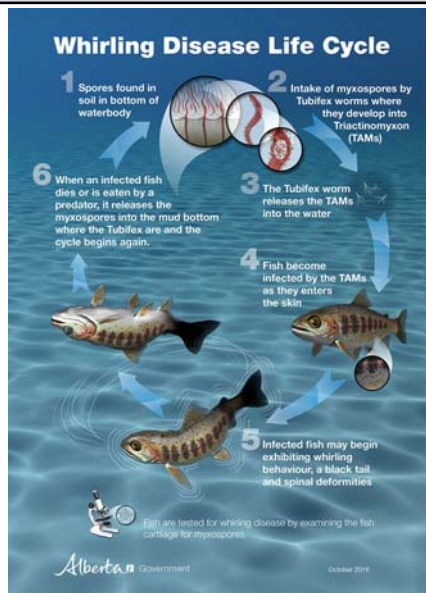
Hope you have all enjoyed using the archery range and 3D course this year. Please contact me as I welcome any suggestions for next year.

Wishing you all a very Merry Christmas and Happy New Year and above all, be safe and enjoy the outdoors.

**Al Keeler**  
**Archery Director**

# WHIRLING DISEASE

## FOUND IN BANFF NATIONAL PARK



The first known Canadian case of whirling disease in fish has been found in Johnson Lake and the upper Bow River, downstream from the confluence of the Bow River and Cascade River within Banff National Park.

Whirling disease is caused by a parasite which causes death in the younger stages of susceptible freshwater fish (trout, salmon, whitefish). Overall deaths of infected fry and fingerlings can reach 90 percent.

Is whirling disease a risk to human health? No. The causal agent of whirling disease is not a risk to human health.

Affected finfish may exhibit any of the following signs: whirling swimming pattern, skeletal deformities of the body or head, for example, shortening of the mandible and indentations on the top of the head tail may appear dark or even black. The whirling disease spread by contact between susceptible fish and a freshwater worm (*Tubifex tubifex*). People can spread whirling disease by moving infected live or dead finfish, infected worms, contaminated equipment, or contaminated water.

What can be done to prevent the introduction of the Whirling disease?

- ◆ Do not import live infected finfish into Canada.
- ◆ Do not introduce live susceptible fish from another country into the natural waters of Canada.
- ◆ Do not use finfish that were bought in a grocery store as bait
- ◆ When cleaning and gutting finfish, dispose of all waste in your municipal garbage.
- ◆ Do not visit Canadian aquaculture sites, zoos or aquariums for 14 days if you have travelled to another country and visited an aquaculture site, or had contact with wild finfish.
- ◆ Wash and disinfect the footwear you wore to the site or when you had contact with wild fish. Also wash your clothing thoroughly and dry it at a high temperature.

Whirling disease is a reportable disease in Canada. This means that anyone who owns or works with aquatic animals, who knows of or suspects whirling disease in their fish, is required by law to notify the CFIA (Canadian Food Inspection Agency).

Source: <http://www.inspection.gc.ca/animals/aquatic-animals/diseases/reportable/whirling-disease/fact-sheet/eng/1336686597267/1336686806593>

# SPFGA CALENDAR OF EVENTS (2016— 2017)



DATE	TIME	LOCATION	EVENT
DEC 1 2016	9 AM-4 PM	OVERFLOW RANGE	EPS TACTICAL
DEC 2 - 4 2016	ALL WEEKEND	CLUB HOUSE & AREA	169 GLEN ALLEN SCOUTS
DEC 6 2016	9 AM - 4PM	OVERFLOW RANGE	RCMP ERT
DEC 7 2016	9 AM—4 PM	OVERFLOW RANGE	NATIONAL PARK SERVICE
DEC 13 2016	9 AM—4 PM	OVERFLOW RANGE	RCMP ERT
DEC 14 2016	9 AM—4 PM	OVERFLOW RANGE	RCMP ERT
DEC 15 2016	9 AM—4 PM	OVERFLOW RANGE	RCMP ERT
JAN 04 2017	9 AM—4 PM	OVERFLOW RANGE	EPS TACTICAL
JAN 6-8	ALL WEEKEND	CLUBHOUSE & AREA	JUNIOR FOREST WARDENS
JAN 10 2017	9 AM—4 PM	OVERFLOW RANGE	RCMP TACTICAL
<b>JAN 10 2017</b>	0730-10:00 PM	<b>SHERWOOD PARK CHAMBER OF COMMERCE OF COMMERCE</b>	SPFGA EXECUTIVE MEETING
<b>JAN 26 2017</b>	<b>7:30 PM—10:00 PM</b>	<b>OLD LOG CABIN 50 SPRUCE AVE</b>	<b>GENERAL MEETING</b>
JAN 26 2017	9 AM—4 PM	OVERFLOW RANGE	RCMP TACTICAL
<b>JAN 29 2017</b>	<b>10:00 AM-4:00 PM</b>	<b>OLD LOG CABIN 50 SPRUCE AVE</b>	<b>SPFGA TROPHY SCORING</b>
FEB 1 2017	10:00– 4:00 PM	OVERFLOW RANGE	EPS TACTICAL
FEB 7 2017	10:00– 4:00 PM	OVERFLOW RANGE	RCMP TACTICAL
<b>FEB 14 2017</b>	<b>07:30 PM-10:00 PM</b>	<b>CHAMBER OF COMMERCE ORDZE ROAD</b>	<b>SPFGA EXECUTIVE MEETING.</b>
FEB 23 2017	10:00– 4:00 PM	OVERFLOW RANGE	RCMP TACTICAL
MAR 1 2017	10:00 AM—4:00 PM	OVERFLOW RANGE	EPS TACTICAL
MAR 7 2 017	10:00AM - 04:00PM	OVERFLOW RANGE	RCMP ERT
<b>MAR 14 2017</b>	<b>07:00 PM—10:00 PM</b>	<b>CHAMBER OF COMMERCE ORDZE ROAD</b>	<b>SPFGA EXECUTIVE MEETING</b>
MAR 14 2017	10:00—4:00 PM	OVERFLOW RANGE	RCMP ERT
MAR 15 2017	10:00AM—4:00 PM	OVERFLOW RANGE	RCMP ERT
MAR 23 2017	10:00AM—4:00 PM	OVERFLOW RANGE	RCMP TACTICAL
<b>APRIL 1 2017</b>	<b>07:00PM—10:00 PM</b>	<b>GERMAN CULTURAL CENTRE 8310 ROPER ROAD EDMONTON</b>	<b>AWARDS NIGHT BANQUET</b>
APRIL 4 2017	09 AM —4:00 PM	OVERFLOW RANGE	RCMP TACTICAL
APRIL 5 2017	09 AM—4:00 PM	OVERFLOW RANGE	EDMONTON TACTICAL
APRIL 8 2017	9:00 START TIME	ARCHERY WORK PARTY	ARCHERY RANGE
<b>APRIL 27 2017</b>	<b>7:30 PM- - 100:00 PM</b>	<b>OLD LOG CABIN 50 SPRUCE AVE</b>	<b>GENERAL MEETING</b>
<b>MAY 9 2017</b>	<b>07:00—10:00 PM</b>	<b>CHAMBER OF COMMERCE ORDZE ROAD</b>	<b>SPFGA EXECUTIVE MEETING</b>
MAY 13 2017	1PM—500 PM	EXECUTIVE BARBEQUE—CLUBHOUSE	CLUBHOUSE
MAY 13 2017	09:00AM—12:00 PM	LES BERRY SHOOT— SHOTGUN RANGE	SHOTGUN RANGE
MAY 14 2017	09:00 START TIME	3D ARCHERY SHOOT	ARCHERY RANGE
		WEDNESDAYS 6:00—DARK	
MAY 17 2017	START OF WEEKLY TRAP SHOOTING	SUNDAYS NOON TO 3:00 PM	SHOTGUN RANGE
MAY 21 2017	TRAP SHOOTING	SUNDAY NOON TO 3:00 PM	SHOTGUN RANGE
MAY 24 2017	TRAP SHOOTING	6:00 PM TO DARK	SHOTGUN RANGE
<b>MAY 25 2017</b>	<b>7:30 PM- - 100:00 PM</b>	<b>OLD LOG CABIN 50 SPRUCE AVE</b>	<b>GENERAL MEETING</b>

## SPFGA CALENDAR OF EVENTS continued.... (2016— 2017)

DATE	TIME	LOCATION	EVENT
MAY 27 2017	9:00 AM	BLACK POWDER TRAIL	SPRING BLACK POWDER SHOOT
MAY 28 2017	9:00 AM	BLACK POWDER TRAIL	SPRING BLACK POWDER SHOOT
June 4 2017	9:00 AM	HANDGUN RANGE	HANDGUN FUN SHOOT
JUNE 7 2017	Noon—3:00 PM	SHOTGUN RANGE	TRAP SHOOTING
JUNE 10 2017	9:00 AM	CLUBHOUSE AND RANGES	WORK PARTY
JUNE 11 2017	Noon—3:00 PM	SHOTGUN RANGE	TRAP SHOOTING
JUNE 14 2017	6:00 PM to Dark	SHOTGUN RANGE	TRAP SHOOTING
JUNE 18 2017	Noon—3:00 PM	SHOTGUN RANGE	TRAP SHOOTING
JUNE 21 2017	6:00 PM to Dark	SHOTGUN RANGE	TRAP SHOOTING
JUNE 25 2017	Noon—3:00 PM	SHOTGUN RANGE	TRAP SHOOTING
JUNE 28 2017	6:00 PM to Dark	SHOTGUN RANGE	TRAP SHOOTING

**Suggestions for content and format of the Newsletter from members** are welcomed by the Editor.  
Rich Rothwell

Return undeliverable CDN addresses to: Sherwood Park Fish and Game Association  
**PO Box 3098 Sherwood Park AB T8H 2T1**