



# SHERWOOD PARK FISH AND GAME ASSOCIATION

## FEBRUARY 2014 NEWSLETTER



### PRESIDENT'S REPORT

Hello from the middle of winter -- although today it is 2°C and sunny we're only half way through winter as I **write this, and I know there is still two** and a half months to go before spring will really be here. Here I come Maui !!

Some great news to report that **was mentioned at the December general meeting but most of you might not** be aware of it yet.

**The quarter section directly down range** from our ranges has been bought by the Nature Conservancy of Canada and Alberta Fish and Game, and is now protected from development in perpetuity. The land will remain as parkland habitat for the deer, moose, elk, and all the **other critters that call it home. Our club** will be the stewards of the land for the NCC and AFGA. What this means to all of you that shoot at our ranges is that we now have that quarter as another buffer around our own land and won't

**have to fight off developers wanting to** put houses on it and create safety problems for us. We can all rest easier about the future of our ranges.

The membership chair received a **good number of the questionnaires** back from the renewing members and some good points were raised and ideas put forward. The exec will be going **through all of them and acting on the** ones that are reasonable and fairly easy to fulfill. If you have anything you would like to see done contact me or any other exec member with your ideas and we can see if they can be acted upon. We can always use volunteers to help with any proposed work -- let us know if you are willing to help your club.

In the very near future all of the security cameras covering all of the ranges will be upgraded which will give **us much better surveillance of the area** and will make it easier to enforce anything that may be seen. This will help us all. There will also be a new gate system going into place by April 1st we hope. This will be an electronic gate that you will need another specialized card for and it will cost each member \$10 for the card. If you decide to leave the club and not be a member in the future the card can be returned and you get your money back. There will be **more information on this as the time** approaches.

There will be some needed improvements and extension of the kitchen area in the club house this spring. This will really help out Elaine and Tassi Xenos and all their volunteers when it comes to the large gatherings that we supply meals for --- like the work party, BBQs, organized shoots, and the like. Hopefully it will be done and being enjoyed by you when you come out to the work party this spring.

**The annual yearly general meeting** and conference of the Alberta Fish and Game Association will be from February 20th to 22nd.

**Our club is allowed to have 10 voting delegates attend** and deal with resolutions, proposals, and business arising from the past year and things that will be dealt with in the future. I will be **attending as well as nine other members.** I will let you know what was discussed and passed at the meeting.

**The AFGA Zone 5 meeting, which** our club is a part of, will be having their **yearly spring meeting** on April 12th at our clubhouse.

Each club in the zone sends representatives to the zone meeting and all clubs are kept informed of other club's activities and issues that affect us as a zone or individual club.

*Continued on next .....page*

# 2014 EXECUTIVE

## PRESIDENT

PAT HARRIS

## 1ST VICE PRESIDENT

GARY CHAMBERS

## 2ND VICE PRESIDENT

To be announced

## PAST PRESIDENT

RICHARD ROTHWELL

## TREASURER

ROBERT LOEWEN

## SECRETARY

LEE HORNE

## MEMBERSHIP

DEANNA LOEWEN

## NEWSLETTER

RICHARD ROTHWELL

## ARCHERY

GORDON KERR

## BIG GAME

DOUG BURTON

## BLACKPOWDER

NEIL USHER

## CONSERVATION

FRANK LEE

## FACILITIES COORDINATOR

(TEMPORARY)

DEANNA LOEWEN

## President's Report continued.....

Just a reminder to all of you members -- our annual club dinner and awards will be on Saturday March 29th. It is always a hit and the annual awards for **volunteers who help the club in exceptional ways** are awarded. This is also the dinner at which the awards for the winners of the various fish, bird, and game categories are also recognized. It is **always a great meal and a good time is had by all**. **There will be a silent auction and door prizes** that keep people entertained throughout the evening. Bring your friends and have a great night with other like minded sports people.

Remember to book the first Saturday in June for the club's work party. There will be lots of jobs to be done and some job will fit you regardless of your **age, abilities, or experience**. The food supplied at the lunch and supper will be super as always, as we have the talented Xenos duo in charge of food again. I can't wait for it!, and the work wears some of the calories off that I pack on at the table. Come one, come all!!

On a more somber note, I need to inform you that a past president of the club passed away on August 25th. Lee Schurman was a good man and helped **our club when he was actively involved with the exec in various positions**. Lee was the first to get us involved with Casinos at the club level. He was a keen outdoorsman and he will be sadly missed. Rest in peace Lee.

That brings me to the conclusion of this president's report.

Hope to see you at the property at **sometime and of course at the general meetings. Until that time, tight lines and straight shooting, Pat**



SPFGA EXECUTIVE 1st row. right to left Gaetan Richard, Frank Lee, Pat Harris Deanna Loewen, Ken Sobkiw, - 2nd row Jim Romaniuk, Doug Burton, Vern McIntosh, Lee Horne, Bob Loewen, - 3rd row Steve Witiuk, Pete Beauvais, Lee Simpkin, Gary Chambers, Andy Boyd (Feb 14, 2014 Executive Meeting)

## 2014 EXECUTIVE

### FISH

VERN MCINTOSH

### HANDGUN

GARY CHAMBERS

### SHOTGUN

LEE SIMPKIN

### MERCHANDISING/SHOW

DION PARK

### POLITICAL ACTION/ENVIRONMENT

ANDY BOYD

### RIFLE

PETE BEAUVAIS

### SERVICE AWARDS-CLUB & PROVINCE

STEVE WITIUK

### SONG BIRDS

RON DURSTLING

### SPECIAL PROJECTS

GAETAN RICHARD

### TELEPHONE

BILL MISSEN

### TROPHY COMMITTEE

RICHARD ROTHWELL

### WATERFOWL

JIM ROMANIUK

### WEB SITE

DEANNA LOEWEN

### YOUTH COORDINATOR

DANIEL VERHOEFF

### RANGE SUPERVISOR

Jim Clarke

## 2014 Trophy Scoring

January 26, 2014

This year's trophy scoring was again held at the Old Log Cabin in Sherwood Park. The 32 entries were down from previous years which ranged from 50-70. The number of entries however did include more species than last year. Thanks to all of the scorer's and members for volunteering a Sunday to make this event possible. Below are a sample of the different head submitted. Winners will be announced at the Trophy Awards Banquet at the German Canadian Cultural Centre on March 29, 2014.



The topic for our guest speaker at the March 27

**General Meeting will be Jason Ofner**

**on Waterfowl Hunting/Calling**

**At the Old Log Cabin 50 Spruce Ave 7:30 pm**



# HANDGUN RANGE REPORT

## Gary Chambers—Handgun Chair

It is the dead of winter and the ranges are typically slow, however now is the time to prepare for the warmer weather and the busy shooting season that we can expect for 2014.

At the end of 2013 the executive took the opportunity to review the full range use rules in effect at the club. Two changes were made concerning the handgun range. The first is that effective January 1, 2014, steel cored ammunition is no longer allowed on the handgun range due to the risk of cores bouncing back towards the firing line at the close distances we shoot. I will add that the possibility of disallowing steel cored ammunition from all ranges was discussed and received some support among the executive. It was recognized that such a rule would require a significant adjustment for many of our members so the idea was shelved for now, but the executive will remain vigilant for problems arising from the use of this kind of ammunition.

A second new rule for the handgun range concerns holsters. For the last couple of years, whenever asked about holsters I simply responded that we had no specific rules about holsters, and so long as users exercised some common sense and followed all firearms handling and range rules, there should be no problems. After some discussion with my fellow executive members I see the need to formalize the above a little, so henceforth:

Only belt holsters, placed on the same hip as the shooting hand, may be used. Draws and re-holstering must be conducted so that the firearm at no time is pointed at the shooter or other persons on the line or elsewhere.

It is worth noting that when the topic of holsters was brought forth, one "simple solution" that was immediately proposed was a general prohibition on holsters on our ranges (with the exception of law enforcement, of course). This option again found some support among the executive, but again was avoided for now.

I intend to hold several organized handgun shoots throughout the warm months, as I have for a few years now. These will generally be on the second Sunday of each month, May to October, starting at 10am. An official calendar of dates will be posted for the handgun range, on our Twitter and Facebook pages, and should be incorporated into the Calendar of Events in the newsletter shortly.

This brings us to the last item I need to mention, which is that 2014 is set to be my last year as Handgun Chair for the SPFGA. Pat Harris, our current President, plans to step down at the end of this year and I will move up to be President. I am therefore asking any of our members who have an interest in seeing handgun events continue and, more importantly, in having the views of handgunners represented at executive meetings to consider volunteering to sit as handgun chair. Anybody who is interested is welcome to contact me with any questions about what this involves, and I will attempt to convince you that it is an easy role that requires few skills and little training, and of course absolutely none of your personal time. I look forward to the barrage of calls.

Gary Chambers Handgun Chair



Want to know about club events?  
Range closures?  
SPFGA meetings?  
What's new?

Check our Facebook or follow us on Twitter, and  
be in the know.



Daryll Guy Murri passed away due to ocular melanoma on August 4, 2013 at the age of 73 years. He will be missed by his family and friends. Daryll is survived by his wife, Jackie, daughters: Kathy (Ray) Hart of Idaho Falls, Idaho, Tammy (Paul Carkner) of Sherwood Park, Michelle Smith of Ogden, Utah, sons: Jeff (Vicki Murri of West Jordan, Utah, Bruce (Holly) Murri of Middleton, Idaho and Dan (Jaime) Murri of Sherwood Park .



He is also survived by 18 grandchildren and one great grandson. He is also survived by three sisters and one brother: Norma Rhodehouse of Idaho Falls, Idaho, Arlene (Rick) Schulze of Mantua, Utah, Christina (Brent) Hadlock of Provo, Utah and JD Murri of Mesa, Arizona. Daryll loved being with family, especially his grandchildren. He coached basketball and football when his children were young.

Daryll loved being in the outdoors, hunting, fishing, and anything else that involved nature and the enjoyment of it. He loved being in the mountains, enjoyed canoeing on the lakes and rivers, deep sea fishing, just plain fishing and camping. When he went hunting with his sons, he often just liked being out in the woods and didn't really mind if he didn't shoot anything. This was something the boys had a hard time understanding. He spent many hours with his family at Elk Island National Park. We went there almost weekly to see if we could see something interesting. It was the closest thing to Sherwood Park for enjoyment of the outdoors.

He was a member of the Sherwood Park Fish and Game Association for many years. He enjoyed shooting at the range. He served as Membership Chair and Assistant Membership Chair. He enjoyed meeting with the people at the sporting goods stores, and with those purchasing memberships. He also enjoyed helping at the Boat and Sportsmen Show.

Daryll was laid to rest in Ashton, Idaho. Rest in peace, Daryll. Your grandsons will carry on your interests – both Dan and Paul have renewed their family range memberships

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**Thanks to the Snow Geese Junior Forest Wardens from Tofield and their leader Treva Piekema who have been planting trees on our property. We appreciate your help very much.**



## MEMBERSHIP REPORT

### Deanna Loewen

Our 2014 membership quota of 4,000 members has been met and we are no longer selling 2014 Range and Family Range memberships. **We will continue to sell Regular Memberships**, Family Regular Memberships and Youth Memberships. The Club gave 2013 members **had until December 31<sup>st</sup>** to renew their memberships and members who did not renew by December 31<sup>st</sup> had their names placed on a **waiting list with applications** from new members. Through December and January, we have been extremely busy processing renewal memberships that were received by December 31<sup>st</sup>, 2013. A large volume of **renewal applications sent** by Canada Post or by email were received in the last two weeks of December.

**We have a part-time Processing Clerk** and our Club Secretary and my husband have volunteered to assist me in processing memberships. Some people have indicated **that we are not getting processing done** fast enough. To members who appreciate our efforts, thank you for your support.

In April or May, 2014, we **are instituting a proximity gate access card**. There will be a **one-time** fee of \$10 for an access card. Regular Members, Family Regular Members, Range Members and **Family Range Members will receive an informative letter**. Family Regular Members and Family Range Members will receive only one access card per family. Do not destroy your access card because this will be your membership card in 2015. When you renew your membership for 2015, you will receive a **renewal sticker with your name**, membership number and expiry date. On December 31<sup>st</sup> of the current year, all access card numbers will be cancelled and will be reactivated when you renew your member for the next year.

**Range Orientation Sessions** ..for New Members in 2014 are on the last Sunday or each month at 10:00 AM at the shooting ranges. Contact Pat Harris to confirm attendance  
New members to SPFGA will received their membership cards at range orientation sessions.



## Thank You Jordan Sharpe

Advertisements are not normally carried in our newsletter. This ad is an exception to acknowledge the support of club member Jordan Sharpe and his company AAA-Signs Inc. Jordan's company has provided SPFGA with professionally designed **signage at the Shooting Ranges, Campground and at the Entrance**. Jordan's **generous contributions have saved us thousands of dollars**. Thank you, Jordan! Your help is very much appreciated.

## Sherwood Park Fish and Game Association Memberships

### Deanna Loewen, Membership Chair

Sherwood Park Fish and Game Association (SPFGA) consists of a variety of age groups, special interest groups, target shooters, hunters, fishermen/women, bird watchers, conservationists, etc. Members can enjoy the facilities and nature, can assist with conservation efforts and can share their interests with other members. Members can hike, camp, participate in archery, and use firearms (rifles, handguns, shotguns, black powder guns). Youth under 18 years of age can learn how to fish in the stocked fish pond.

The Club WILL NOT tolerate any behavior that compromises the safety of our members, neighbors or the general public. Members must adhere to general rules regarding firearms and ammunition. Range rules are posted at shooting ranges and on the website ([www.spfga.org](http://www.spfga.org)). Members must observe posted shooting times.

SPFGA is affiliated with the Alberta Fish and Game Association (AFGA). Part of your membership fees are paid to AFGA, which provides you with membership in the AFGA, insurance (while using the range and facilities), the Outdoor Edge Magazine, discounts at various businesses, and a combined voice on matters of common interest to government and other groups. Membership cards from SPFGA and AFGA will be received separately by mail.

#### Membership Classifications

- Regular Membership - No access to Shooting ranges.
- Range Membership - Full access to all facilities including shooting ranges.
- Family Regular Membership - one regular member, a spouse/partner and their dependent children under 18 years of age with no access to shooting ranges.
- Family Range Membership - one range member, a spouse/partner and their dependent children under 18 years of age with access to shooting ranges.
- Youth Membership is open to all young people under 18 years of age.

Note: All youth under 18 years of age must be supervised by an adult.

#### Family Range Memberships and Family Regular Memberships DO NOT INCLUDE THE FOLLOWING PERSONS:

- Parents, brothers, sisters, grandparents, aunts, uncles, nieces, nephews, cousins, friends and in-law relations.
- Children who live at home but are over 18 years of age.
- Other family members e.g. siblings/parents who reside with a member.

Effective October 2013, all renewing members must submit a Membership Application Form to the Membership Chair as follows:

- Mail a completed application with appropriate payment to the Club. Mailing address is: SPFGA, PO Box 3098, Sherwood Park, AB T8H 2T1
- Email a completed application to the Membership Chair at: [membership@spfga.org](mailto:membership@spfga.org)
- At General Meetings (normally held on the last Thursday of each month)

#### 2014 Membership Fees are as follows:

- Range \$110
- Family Range \$150
- Regular \$55
- Family Regular \$75
- Youth \$20

#### Replacement of lost cards:

\$20 per individual membership and \$50 for an entire family. Contact the Membership Chair for replacement of lost cards.

## SHERWOOD PARK FISH AND GAME ASSOCIATION

PO Box 3098, SHERWOOD PARK, AB T8H 2T1

### MEMBERSHIP APPLICATION FORM

#### 2014 Membership Fees

- ☐ Regular \$ 55 Member benefits for one person. Does not include range privileges.
- ☐ Family Regular \$ 75 Member benefits include spouse/partner, dependent children under 18 years of age. Does not include range privileges.
- ☐ Range \$ 110 Member benefits for one person. Includes all privileges and use of shooting ranges.
- ☐ Family Range \$ 150 Member benefits include spouse/partner, their dependent children under 18 years of age. Includes all privileges and use of shooting ranges. Children under 18 years of age must be supervised by a Range Member.
- ☐ Youth \$ 20 Open to any young person under 18 years of age. Children under 18 years of age must be supervised by a Range Member.
- ☐ \$ 10 ACCESS CARD FEE (One time charge)
- ☐ Lost Card A replacement fee for lost cards is \$20 per individual memberships and up to \$50 for an entire family.

- ☐ NEW
- ☐ RENEWAL
- ☐ MALE
- ☐ FEMALE

BIRTH YEAR

Name .....

Mailing Address .....

Town/City ..... Province ..... Postal Code .....

Phone (.....) ..... Email .....

**Note:** Email address is used only for emailing Club information such as notices of Meetings. NO SPAM advertising will result.

#### PAYMENT METHOD

☐ ☐ CHEQUE, MONEY ORDER OR BANK DRAFT

☐ VISA Name On Card .....

☐ MASTERCARD Card No. ....

☐ AMEX Expiry Date ..... Security Code ..... Signature .....

Amount Enclosed

\$ .....

#### NAMES AND INFORMATION ABOUT ALL DEPENDANTS LISTED UNDER FAMILY REGULAR AND FAMILY RANGE MEMBERSHIPS

This information is essential for dependant members under Family Memberships to qualify for Club Insurance.

Name	Birth Year	Relationship
1.		
2.		
3.		
4.		
5.		

**Note :** Our membership cap was reached in late February. Range and Family Range memberships are no longer available for purchase. Regular, Family Regular and Youth Memberships can still be purchased.

# Edmonton House Brigade

Sponsored by Sherwood Park Fish and Game Association  
PRESENTS - THE FOURTH ANNUAL SKILLS OF THE FUR TRADE CHALLENGE

## Challenge

1. Muzzle loading Rifle [patched round ball open sights only]
2. Muzzle loading Trade Gun [patched round ball, smooth-bore flintlock, no rear sight]
3. **Combination event – Rifle Saturday/Trade Gun Sunday**
4. Junior muzzle loading rifle [16 years and younger, patched round ball open sights].
5. Muzzle loading Pistol or cap and ball revolver.
6. Knife and Tomahawk
7. **Primitive Bow**
8. Center Shot rifle, center shot smoothbore, center shot **pistol (tie breaker target)**
9. Re-enactment of an 1805 Canadian fur trade camp.

## Prizes & Awards

- Prizes will be given for 1st, 2nd and 3rd place finishes for events 1-7.
- The Center Shot event will have a first prize only for **each category. Combination shooters will shoot the center shot with their rifles Saturday.**
- A prize for the best 1805 Canadian fur trade camp.

## Random Draw Cash Prize

- Cash draw prizes will range from \$5 to \$100.
- Every registered contestant will receive a cash prize.
- 50% of total entry fees collected to be awarded in cash prize draws to registered contestants only.

## Entry Fee

- Entry fees will be \$30.00 Adult and \$15.00 Junior (16 years or younger)
- Blanket prizes will not be required.
- **Non-registered shooters will not be permitted to shoot during the event.**

## Fire prevention / 5 second patch lube test

A small propane torch (the type used to solder copper pipe) is needed for this test. Lube a patch & hold it at the **tip of the flame for 5 seconds. If the patch does not start to smolder, this patch / lube combo can be used on trail walk. Check your patch / lube before coming to our shoot. We will be testing.**

## Liability Insurance

All shooters are welcome to this shoot, but all shooters must have their own liability insurance. Shooters can get insurance by joining the **Alberta Fish & Game Association** or **The National Firearms Associations. Both of these organizations are worthy of our support.**

## Location / Directions

The shoot will be held on the Sherwood Park Fish & Game **Range. For direction check the Sherwood Park Fish & Game website (Club Facilities tab).**

## Other Information.

- **Primitive camping will be located behind the clubhouse.** Vehicles need to be moved outside of camping area once setup is completed.
- Tin Tee-Pee camping will be located on the shot gun range & in front of the clubhouse.
- Campsite will be open from **May 23rd at Noon till 9am to May 26. The range gate will be left open for non-members.**
- Individuals (i.e. Traders) who have black powder stuff to trade are welcome to set up a table.
- Supper with all the fixings will be provided Saturday evening for all registered shooters. Please bring your own plates, cutlery and mug wipers. (napkins for those **more sophisticated folk**)
- Supper for non-registered shooters will be available at a cost of \$10.00 each.
- Bring your own water.
- Pets welcome but please note all dogs must be on **leashes at all times.**
- Please be courteous with the use of your generators, usage from 9 AM to 8 PM.
- Ladies interested in sewing are invited to sew at the clubhouse.
- Please RSVP by May 17 2014, to help us confirm how much food will be needed.
- Contact: Elaine Xenos
- Ken Steinhauer



# FISH CHAIR REPORT

## Vern McIntosh—Chair

This is a short summary of proposed changes to Angling Regulations for 2014. A more detailed account of these changes can be found at the following web site: <http://esrd.alberta.ca/fish-wildlife/fisheries-management/documents/Proposed-2014-AnglingReg-AFMRT.pdf>.

- **Birch Lake Trout (ES2)** with the current limit of 5 Brook Trout of any size reduced to “3 in aggregate with only 1 of which may be a rainbow trout”. The intent is to provide protection to rainbow trout levels. The risks of not implementing this regulation are two-fold, the status quo “could result in an unmanageable expectation of anglers to be able to maintain high levels of harvest and still have larger fish remain in the lake.” This action will “shift the proportions of species remaining in the lake annually from being Rainbow Trout dominated to Brook Trout and Brown Trout dominated” as observed in other lakes with 5 fish limits.
- **Travers Reservoir (PP1):** walleye with a current limit of 3 > 50 cm reduced to a zero limit. “The current status of the (lake) is collapsed. “There is unstable recruitment and low walleye density (2011 FWIN 4.8 fish/net). Illegal harvest is also believed to be relatively high”.
- **Lac La Biche Walleye (NB1):** walleye limit is zero. “There is a potential opportunity to allow some walleye harvest.” However, further monitoring of recruitment, walleye mortality and population and consultation with anglers is needed. Monitoring will continue into 2014.
- **Peerless Lake (NB3):** Lake Trout and Walleye open all year, with 3 lake trout of any size. Proposed change April 1-May 31—Reduce Lake Trout bag limit to 1. Currently the fishery is of stable quality for good catch rates for large, but not trophy size fish. Lake has recovered following commercial fishery ended. Increased angler effort and harvest is anticipated with improved access with road development. To protect the fishery a reduction in sport harvest is needed. Reduction of bag limit to one fish expected to reduce harvest by 25%. “This change is hoped to reduce the attraction of the fishery, lowering angling effort and causing further harvest reduction approaching the 50% target.”
- **Graham Lake (NB3):** Currently open all year with zero limits for Walleye and N. Pike from March 2 to May 31. Proposed change is “Closed to fishing April 1 to May 31. “The desire is to align the timing of the harvest season with nearby Peerless Lake.
- **Nipsi Lake Walleye (NB3):** Currently 3 > 43 cm “No regulation” as “Walleye are not present—housekeeping item”
- **Winefred Lake Walleye (NB4):** Current limit is zero Walleye. Proposed change is 1 over 50 cm or Special Harvest Licence. “The fish management objective needs to be clarified. A recovery of Walleye population in Lake Winefred has occurred. “Access to the lake is limited, but roads are being upgraded and more people are present due to oil and gas development in the area. “Two regulation options are being considered, each with a different level of risk. The 1 over 50 cm has a high risk than the Special Harvest Licence is lower. Public consultation will focus on determining the preferred regulation.



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# Narrow Lake Conservation Education Centre

The Narrow Lake Conservation-Education Centre is supported by the efforts of the Zone 4 and 5 Fish and Game Associations. The Centre offers outdoor summer camps for boys and girls, 12-15 years old, to learn about conservation and outdoor skills. Two one week long camps are offered in July at Narrow Lake which is located near the town of Athabasca. Topics covered in the camps include: field craft and wilderness survival, archery, conservation, water safety, boating and shooting. Certified courses offered include: Alberta Hunter Training, Canadian Firearms Safety and Canadian Boating Safety.

Youth are taught and closely supervised by qualified staff and counsellors while at camp. Sleeping facilities are wall tents with 4 youth to a tent, who bring their own sleeping bags and cots or air mattresses. The tents have wooden pallets for flooring. Meals are planned and prepared by a master chef. Indoor toilet facilities and hot showers are on site. Daily schedules include classroom instruction in the morning hours, followed by outdoor activities in the afternoon hours and evening campfire sessions. There is a one night camp out where teams of youth exercise their survival skills by building lean-tos for the night.

SPFGA annually sponsors 3-4 youth to the camps for most of the fee (~\$400/youth) for attendance, depending upon the number of applicants. Application for the camp is by letter to the SPFGA Executive

Deadline for applications is April 30 2014.

Below is a thank you from one of my grandsons. Both have attended the Camp and think it was a great experience.



*Dear Papa: Thank you for helping me get sponsored to go to hunting camp with Justin. Thanks for driving me up to camp and lending me a cot and a fishing rod! The food was awesome and I liked shooting and going in the lake everyday. Love Nathan*



# SHERWOOD PARK FISH AND GAME ASSOCIATION

## 2014 CALENDAR OF EVENTS



2014 EVENTS CALENDAR		
DATE	TIME	EVENT
<b>FEBRUARY</b>		
	9:00am - 5:00pm	Winter Shooting Hours - Check Posting at Gate for Changes & Website
Feb. 4	9:00am to 5:00pm	Edmonton RCMP ERT North 'K' Division - Overflow Range
Feb. 11	7:00pm	Executive Meeting - Chamber of Commerce, 100 Ordze Avenue, Sherwood Park
Feb. 16	10:00am	Range Orientation Session SPFGA Range - Meet at Gate. For February, contact Richard Rothwell by email
Feb. 17		Family Day
Feb. 20	9:00am to 5:00pm	Edmonton RCMP ERT North 'K' Division - Overflow Range
Feb. 20 - 23		AFGA Conference - Fort McMurray
Feb. 21-23	All weekend	69th Glen Allan Scouts - Clubhouse and surrounding area
Feb. 23	10:00am	Range Orientation Session SPFGA Range - Meet at Gate. For February, contact Richard Rothwell by email
Feb. 27	7:00pm	General Meeting - Old Log Cabin, 50 Spruce Avenue, Sherwood Park
<b>MARCH</b>		
Mar. 4	9:00am to 5:00pm	Edmonton RCMP ERT North 'K' Division - Overflow Range
Mar. 11	7:00pm	Executive Meeting - Chamber of Commerce, 100 Ordze Avenue, Sherwood Park
Mar. 13-16		Boat & Sportsmen's Show - Edmonton Expo Centre. Thurs: Noon-9:00pm. Fri: Noon-9:00pm. Sat. 10:00am-8:00pm. Sun. 10:00am-5:00pm
Mar. 20	9:00am to 5:00pm	Edmonton RCMP ERT North 'K' Division - Overflow Range
Mar. 21 - 22	All weekend	Field Guides - Clubhouse and surrounding area. Archery booked for Mar. 22
Mar. 23	10:00am	Range Orientation Session SPFGA Range - Meet at Gate. Contact: Pat Harris by email at
Mar. 27	7:00pm	General Meeting - Old Log Cabin, 50 Spruce Avenue, Sherwood Park
Mar. 29	5:30pm	Annual Award Night and Fundraising Silent Auction German Canadian Cultural Centre, 8310 Roper Road, Edmonton
Mar. 30	10:00am	Range Orientation Session SPFGA Range - Meet at Gate. Contact: Pat Harris by email at
<b>APRIL</b>		
Apr. 1	9:00am - 5:00pm	Winter Shooting Hours - Check Posting at Gate & Website for Changes
Apr. 4	9:00am to 5:00pm	Edmonton RCMP ERT North 'K' Division - Overflow Range
Apr. 4 - 6	All weekend	2nd Kilkenny Cubs - Clubhouse and surrounding area
Apr. 8	7:00pm	Executive Meeting - Chamber of Commerce, 100 Ordze Avenue, Sherwood Park
Apr. 10 - 13	All weekend	Campsites, clubhouse and surrounding area reserved Zone 5 Fish & Game Annual General Meeting
Apr. 12	10:00am	Zone 5 Fish & Game Annual General Meeting
Apr. 18		Good Friday
Apr. 20		Easter Sunday
Apr. 27	10:00am	Range Orientation Session SPFGA Range - Meet at Gate. Contact: Pat Harris by email at
Apr. 24	7:00pm	General Meeting - Old Log Cabin, 50 Spruce Avenue, Sherwood Park

RETURN UNDELIVERABLE ADDRESSES TO Sherwood Park Fish and Game Association